

## **TAX MATTERS**

**JUNE 12, 2008, Issue #08-24, by Bernard Ridens, Executive Director  
Taxpayers Association of Vigo County, Inc.**

7 S Meadows Shopping Center  
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### **1. WATER – WATER – EVERYWHERE**

#### **UPCOMING EVENTS**

#### **REVIEW OF PAST TAX MATTERS**

**JUNE 5, 2008 (#08-23)**

- **NOTICE ON DLGF MEETING**
  - **Public budget meeting held Friday, June 27, at the County Annex**

**MAY 29, 2008 (#08-22)**

- **FAQ on 2008 PROPERTY TAX STATEMENTS**
  - **When will property tax statements for 2008 be mailed?**
- **WABASH VALLEY NONPROFIT TRAINING SERIES**
  - **Workshops for our members involved in non-profit organizations**

**MAY 22, 2008 (#08-21)**

- **TOP NATIONAL ECONOMIES**
  - **The United States is still the world's largest economy. It is roughly a quarter of the world's collective GDP and is approximately the total of the next four nations' economies combined.**

**MAY 15, 2008 (#08-20)**

- **WINNING ESSAY**
  - **"Hidden Taxes: The Degrading Force for the Middle Class Standard of Living" by Hannah Biggs**
- **LOIT (Local Option Income Tax) – NEW PROCEDURES**

**MAY 8, 2008 (#08-19)**

- **SR 641 PROJECT INFO**
  - **On Tuesday, April 29th the Indiana Department of Transportation held a public information hearing on Phases III and IV of the State Road 641 Terre Haute Bypass Project:  
<http://www.in.gov/indot/div/projects/sr641/>.**

The Taxpayers Association is a not-for-profit organization supported by membership dues. Any citizen or group of citizens in Vigo County may be a member. Current members are encouraged to promote membership in the organization by giving the attached application to a potential member. [See the TA application and dues structure.](#) This is NOT an invoice for your dues.

## 1. WATER – WATER – EVERYWHERE

The story of the week is, of course, too much water, or at least, too much water in the wrong places. I'm sure the flooding in one way or another has impacted your life. My concern today is – do you feel that the infrastructure in place in Vigo County contributed to the inability of some of the water to flow correctly and prevent the flooding? For example, did new roadways or bridges hamper the flow of water and result in flooding to areas that never received too much water before? If you have any examples or thoughts, please e-mail me at [taxtopics@aol.com](mailto:taxtopics@aol.com).

**END**

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### **UPCOMING EVENTS**

The purpose of this calendar of events is to encourage taxpayers to attend public meetings. Taxpaying persons working at your business or living in your neighborhood should be encouraged to attend a meeting of their choice at least once per year. The date and time for the meetings listed below are always subject to change. The contact person is also listed. You should call the appropriate office and confirm the date and time if you plan to attend.

- Thur. Jun. 12, 7:00 pm: **City Council – Regular Meeting** City Hall – Courtroom  
Michelle 232-3375
- Mon. Jun. 16, 7:00 pm: **Vigo County Public Library** Library – Main Branch  
Nancy 232-1113
- Tue. Jun. 17, 9:00 am: **County Commissioners** County Annex  
Judy 462-3367
- Tue. Jun. 17, 10:00 am: **City Board of Sanitary Commissioners** City Hall – 3<sup>rd</sup> Floor  
Sally 235-5458
- Wed. Jun. 18, 9:30 am: **Clay-Owen-Vigo Solid Waste District** 109 E. Nat'l, Brazil IN  
Janet 800-387-3380
- Wed. Jun. 18, 4:00 pm: **City Redevelopment Commission** City Hall – 1<sup>st</sup> Floor  
Phenny 232-0018
- Thur. Jun. 19, 1:30 pm: **Tree Advisory Board** City Hall Mayor's  
Jennifer 232-4028 Conf. Room
- Mon. Jun. 23, 2:00 pm: **Board of Public Works and Safety** City Hall – 1<sup>st</sup> Floor  
Robin 232-4767
- Mon. Jun. 23, 4:00 pm: **County Park Board** County Annex  
Julia 462-3391
- Mon. Jun. 23, 7:00 pm: **Vigo County School Board** VCSC Board Room  
Judy 462-4216
- Tue. Jun. 24, 9:00 am: **County Commissioners** County Annex  
Judy 462-3367
- Tue. Jun. 24, 5:00 pm: **County Council** County Annex  
Auditor 462-3361
- Wed. Jun. 25, 4:30 pm: **City Park Board – Business Meeting** Deming Park  
Eddie 232-2727
- Wed. Jun. 25, 7:00 pm: **Airport Authority** Airport  
Kara 877-2524
- Fri. Jun. 27, 9:00 am: **Department of Local Government Finance** County Annex  
Bernard 235-1361
- Fri. Jun. 27, 7:00 pm: **Information Technology Advisory Board** City Hall – 1<sup>st</sup> Floor  
Brad 244-2316